



Key Old Testament Dates



CHRIST CHURCH CATHEDRAL
GRAFTON

open doors ... open hearts ... open minds



Welcome!



- Intro to the series
- What we are doing, and why are we doing it?
- Who will participate?
- Exploring questions & developing skills
- Online Q&A: initially record and publish later, but live streaming when we have the bandwidth available shortly
- Please send me your questions so I can plan ahead and arrange the sessions into a coherent series.

Future Topics

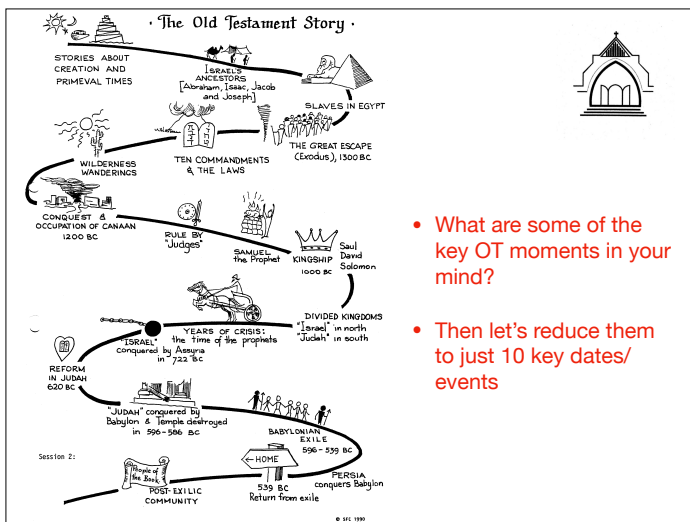


- **April 15** – 10 Key Dates in the Bible (Old Testament)
- **April 22** – 10 Key Dates in the Bible (New Testament)
- **April 29** – Parish Finances + Strategic Projects Proposal
- **May 6** – Mapping the Holy Land
- **May 13** – Nazareth in the First Century

Starting with the known



- Let's pool our existing knowledge
- What are some of the key OT moments in your mind?
- Then let's reduce them to just 10 key dates/events



- What are some of the key OT moments in your mind?
- Then let's reduce them to just 10 key dates/ events

My Top Ten



- 1,800 BCE - Abraham
- 1,250 BCE - Moses and the Exodus
- 1,220 BCE - Joshua and the "conquest" of Canaan
- 1,000 BCE - David captures Jerusalem
- 930 BCE - Two separate kingdoms of Israel/Samaria (N) & Judah (S)
- 722 BCE - Samaria falls to Assyrians
- 622 BCE - Deuteronomic 'reformation' in Jerusalem
- 586 BCE - Jerusalem falls to Babylonians
- 536 BCE - Babylon falls to Persians
- 450/400 BCE - Nehemiah and Ezra: city, temple, book

Israel imagines ...



1,800 BCE - Abraham

1,250 BCE - Moses and the Exodus

1,220 BCE - Joshua and "conquest" of Canaan

1,000 BCE - David captures Jerusalem

930 BCE - Two separate kingdoms in north & South: Israel/Samaria & Judah

Israel remembers ...



722 BCE - Samaria falls to Assyrians

586 BCE - Jerusalem falls to Babylonians

622 BCE - Deuteronomic 'reformation' in Jerusalem

536 BCE - Babylon falls to Persians

450/400 BCE - Nehemiah and Ezra:
city, temple, book

Big Questions



How much of the narrative is historical?

What is the link between history and faith?

Have we 'mortgaged' truth to historicity?

Trends in OT scholarship

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